

# 2018 Memorial Park Food Vendor Application Package

**Thank you for your interest in the 2018 National Oldtime Fiddlers' Contest and Festival!**

*In order to be considered for participation these items need to be returned to the Fiddle Office:*

1. Please complete the application form with all lines filled in.
2. Read and sign the Rules and Regulations.
3. Submit food vendor fee of \$250 or \$400 (10 X10 or 10 X 20) full multi-item menu. *Includes \$7 city garbage surcharge.*
4. Submit food vendor fee of \$220 or \$370 (10 X 10 or 10 X 20) for single item menu (ice cream, shaved ice, coffees, drinks, kettle corn, etc.) *Includes \$7 city garbage surcharge.*
5. Additional footage requirements beyond these dimensions will be charged at (multi-item) \$2.50 or (single item) \$2.20 **per square foot** for food concessions. (Formula: L X W =A) There is a 2' allowance given beyond each booth to allow for space between booths, room to maneuver for securing sides, etc. If you will need extra room for storage of merchandise or operation, you will need to pay for the additional area. In other words, if your retail area takes up a 10 X 10 area, but you use an additional space behind or alongside to store merchandise, outside of the 2' buffer zone, you will need to pay for additional space.
6. Attach photos if you are a new vendor or you have changed your setup and/or menu. Include a list of menu items and prices.
7. If a menu item is not listed on this application you **WILL NOT** be allowed to sell it during the festival.
8. Submit electricity fee of \$45 for 120 volt, 20-amp power or \$90 for 240 volt, 50-amp service. **NO PIGTAILS ALLOWED! (Idaho electric code regulation) No exceptions!** *(This includes permits, a \$16 per service electrical inspection fee plus charge per services that we are required to pay to City of Weiser.)*
9. All vendors are required to provide their own booth, tent, or trailer. Picnic tables are provided for dining.
10. **Since power is limited, the Festival Director reserves the right to distribute power according to availability. Generally, no power is available to campers during park business hours.** Check with director regarding availability during evening hours.
11. Return application form to the NOTFC Festival Office no later than May 15, 2018.
12. If you have passed the deadline, a late fee of \$20 may be assessed for any available spaces, unless prior arrangements are made. Payment for space must accompany application.

## **Important items to remember about your participation at Memorial Park at the NOTFC Festival:**

- **Festival Director has final decision on placement of booths.**
- Previous vendors are generally given preference in acceptance.
- Booth setup begins at 9 a.m. on Monday, June 18, 2018 **Concession trailers are urged to be on site as early as possible to make it easier to get you into your spot.** It is difficult to get you into your spot once others are in place.
- All vendor vehicles must be removed to vendor parking before 9:30 a.m. Tuesday, June 19, 2018.
- Memorial Park will be open Tuesday, June 19 thru Saturday, June 23, 2018.
- Hours of operation are 10 a.m. to 9:30 or 10:00 p.m. Tuesday through Saturday. Vendors operating without power are allowed to close at 9:00 pm, if desired.
- All vendors must submit vendor fees (plus power fee, if applicable) with application. Adjustments can be made at check-in.
- Once application is accepted all fees become **non-refundable.**
- Each vendor is responsible for his or her own Idaho State sales tax reporting and payment.
- Each vendor is required to display Idaho State Sales Tax permit or copy of Form ST-124 temporary sales tax permit. Festival Director will give you a Form ST-124 to be filled out, with white copy returned to director, and pink copy filed with State of Idaho.
- **No generators allowed in vending areas.** Generators may be operated in parking/camping lot after venue closes.
- **All electrical cords must be buried or covered with mats per requirements of State electrical inspector.**
- If using water, **a backflow valve must be used** and the **waterlines placed away from traffic areas for safety reasons.**
- Food vendors are required to follow the guidelines outlined by Southwest District Health for the Temporary Food Establishment Permit. Permits must be obtained before doing business. Contact them at (208) 455-5400.

**The National Oldtime Fiddlers' Contest runs Monday June 18 through Saturday June 23.**

# 2018 Food Vendor Application

**Complete and return to: Sandra Cooper P.O. 447 Weiser, Id. 83672**

## Contact information :

Business/Booth Name: \_\_\_\_\_

Owner/contact name: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Web Site: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

2<sup>nd</sup> Contact Name: \_\_\_\_\_ 2<sup>nd</sup> Contact Phone: \_\_\_\_\_

*It is important that we have all of the above contact information before and during Fiddle Week. Your information will not be shared without your authorization and will be used to contact you regarding your booth, notification about future vending opportunities and procedural items for the NOTFC Festival.*

## Vendor Information:

Idaho Sellers Number (if available) \_\_\_\_\_

Have you ever been a vendor at the NOTFC Festival before?  Yes  No

When? \_\_\_\_\_ Where? \_\_\_\_\_

Dimensions including tongue and storage: \_\_\_\_\_

Are pictures of your setup as it will be at the Festival included?  Yes  No

Electricity is limited. Do you require power?  Yes  No

Hookup Type:  120 volts / 20 amp  240 volts / 50 amp (See regulations)

Do you require a water supply?  Yes  No

List any of the following items and fuels used in your operation:

Propane  Charcoal  Wood  Other: \_\_\_\_\_

Will you need a camping spot at Memorial Park?  Yes  No  
*If yes, this is information for your reservation at Memorial Park.*

What type of unit do you have to camp in? \_\_\_\_\_

When will you be arriving? (Day and Date) \_\_\_\_\_

Do you need a camping spot at contest site?  Yes  No  
*If yes, you will be contacted regarding a reservation at the Contest Site.*

Would you be interested in purchasing an ad in the NOTFC Festival Activity Guide?

Yes  No  (Pricing depends on size of ad.)  
*If yes, you will be contacted regarding the advertisement.*

### List all items sold. Use a separate sheet, if needed

1	
2	
3	
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9	

#### Fee Calculation Area:

**Single Item Setup:**

10 X 10, **\$220** \$ \_\_\_\_\_

10 X 20, **\$370** \$ \_\_\_\_\_

**Multiple Item Setup:**

10 X 10, **\$250** \$ \_\_\_\_\_

10 X 20, **\$400** \$ \_\_\_\_\_

**Power:**

120 Volt, 20 amp, **\$45** \$ \_\_\_\_\_

240 Volt, 50 amp, **\$90** \$ \_\_\_\_\_

**Additional space:**

Single Item booth: **\$2.20 per sq. foot** \$ \_\_\_\_\_

Multi-Item booth: **\$2.50 per sq. foot** \$ \_\_\_\_\_

(L X W =Area sq. ft.)

**Total \$** \_\_\_\_\_

Vendor Rules and Regulation Sheet Summary  
(to be signed and returned with application)

Please read the enclosed information sheet and return this form with your application.

*In signing this agreement, applicant agrees to comply with all NOTFC Festival, state and local regulations, and to save and hold harmless the NOTFC Festival Board, the City of Weiser, their employees, officers, sponsors, and agents from any loss or damage to any persons or property caused by applicant's operation in connection with the NOTFC Festival, and further agrees to defend said Associates, Board, and City for any claims for such damage. While at the NOTFC Festival, applicant is responsible for all damage to own persons, property, or vehicles. If there is damage to the park or camping area caused by the applicant, the applicant will be responsible to repair damage. I have read and understand the above Rules and Regulations and will abide by them throughout my association with the NOTFC Festival. It is understood that the NOTFC Festival Director or representative reserves the right to close, without refund, vendors not complying.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_